

**CITY PLANNING AND DEVELOPMENT COORDINATOR'S OFFICE  
APPLICATION FOR LOCATIONAL CLEARANCE**

Under Section 19 of the Zoning Ordinance No. 97-08.

- I. Name of Owner/Pres./Manager \_\_\_\_\_  
Home Address \_\_\_\_\_
- II. Name of Firm/Corp. \_\_\_\_\_  
Office Address \_\_\_\_\_
- III. Title of Project/Establishment \_\_\_\_\_
- IV. Location of Project/Establishment \_\_\_\_\_  
\_\_\_\_\_
- V. Nature of Application:  
 New Construction     Business     Others
- VI. Project Description:  
A. Floor Area of Bldg. \_\_\_\_\_ sq. mts. \_\_\_\_\_  
B. Floor Area being utilized (covered) \_\_\_\_\_ sq mts. \_\_\_\_\_  
One yard \_\_\_\_\_  
C. Height of Bldg. \_\_\_\_\_  
D. No. of Storeys (including mezz.) \_\_\_\_\_  
E. Lot Area \_\_\_\_\_ sq. mts. T.C.T. No. \_\_\_\_\_ Blk. \_\_\_\_\_ Lot No. \_\_\_\_\_  
F. Right over land:  
Land Owner \_\_\_\_\_ Leased \_\_\_\_\_ Others \_\_\_\_\_  
G. For Industrial Project  
 projects to be manufactured/stored \_\_\_\_\_  
 types of raw materials to be used \_\_\_\_\_  
 no. of machines to be utilized \_\_\_\_\_  
 size of employment \_\_\_\_\_  
 average production output per month \_\_\_\_\_  
 industrial waste \_\_\_\_\_
- VII. Is there any pending litigation, criminal, administrative case or otherwise, violation to the sub  
Activity/project? \_\_\_\_\_  
If yes, state the nature of the case (in separate sheet).
- VIII. Authorized Representative: \_\_\_\_\_  
\_\_\_\_\_

REPUBLIC OF THE PHILIPPINES)  
CITY ) S.S.

I, \_\_\_\_\_, After being sworn in accordance with the depose and say:

That, I am application for locational clearance;

That, I have caused the above application and attached document to be prepared and have and known the contents thereof, and that allegation therein are true and correct to the best of my knowledge.

\_\_\_\_\_  
Signature of Owner / Pres. / Ger

SUBSCRIBED AND SWORN to before me in the city of \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_, 2008 by \_\_\_\_\_  
with Res. Cert. No. \_\_\_\_\_ issued at \_\_\_\_\_  
on \_\_\_\_\_, 2008.

Doc. No. \_\_\_\_\_;  
Page No. \_\_\_\_\_;  
Book No. \_\_\_\_\_;  
Series of 2008.